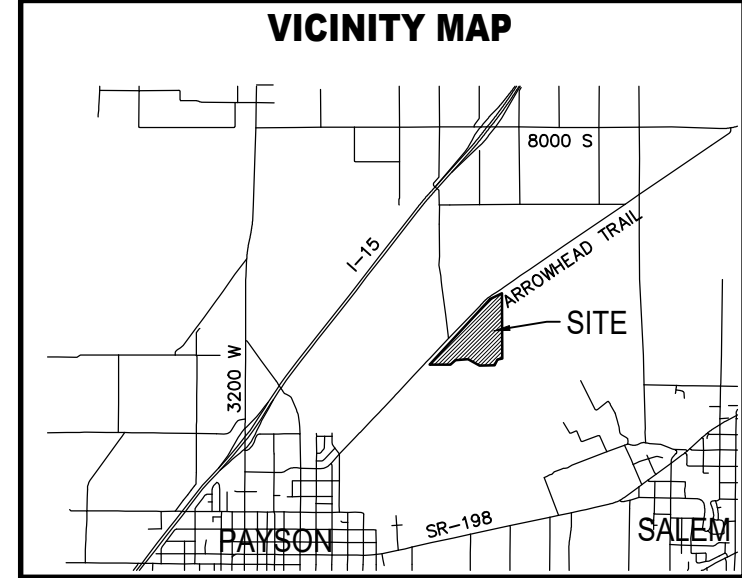




LEGEND

	SECTION CORNERS
	EXISTING CORPORATE LIMITS LINES
	ANNEXATION BOUNDARY LINE

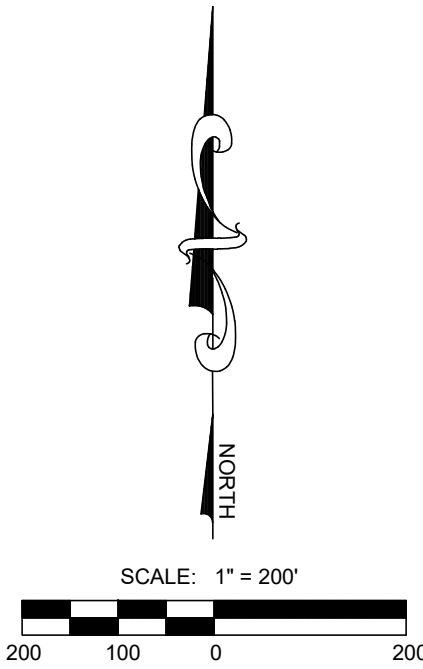
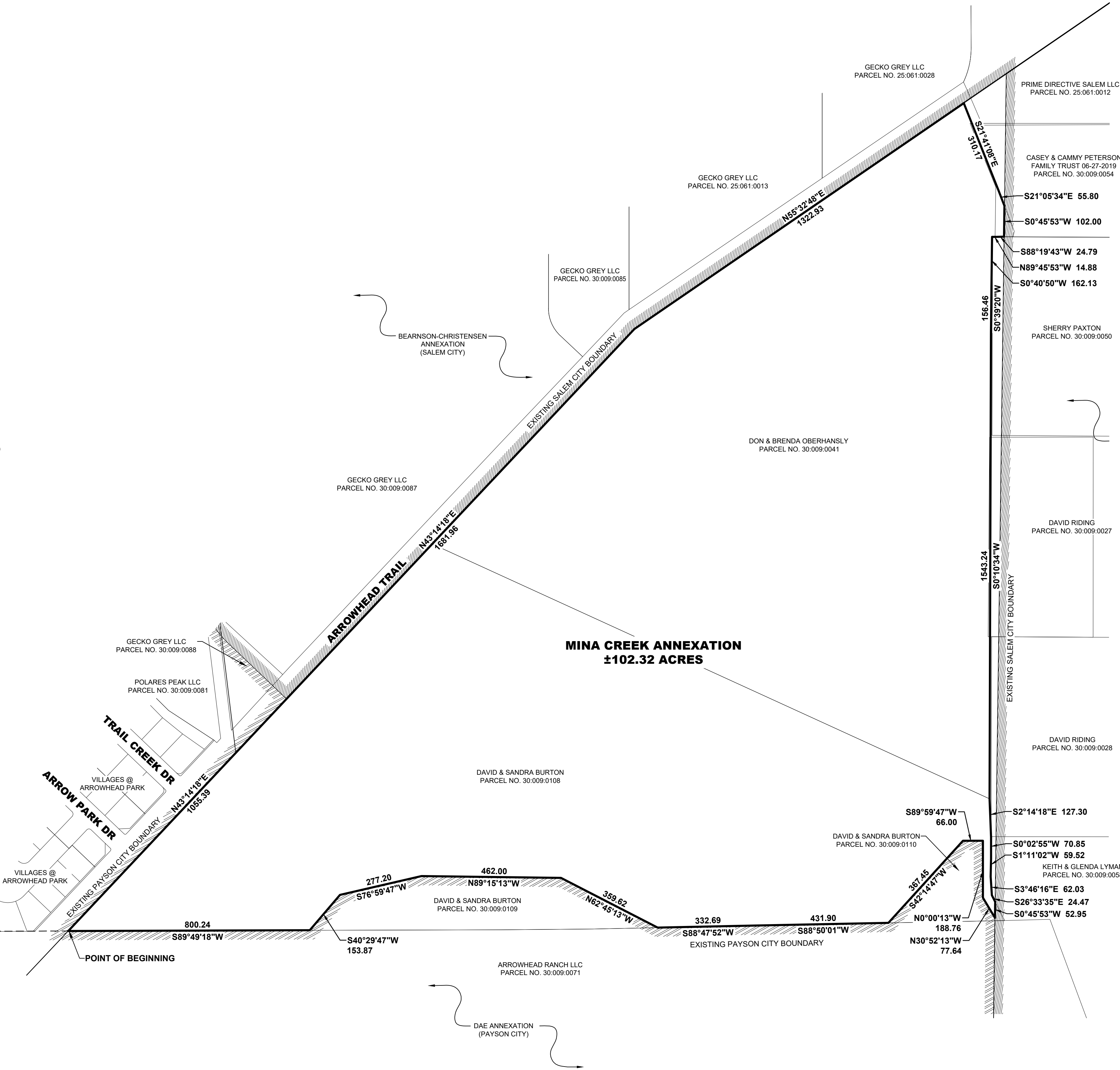
- NOTES
- THE BASIS OF BEARING FOR THIS SURVEY IS N0°28'54"W BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.
 - ALL DEEDS, SUBDIVISION, & ANNEXATION PLATS HAVE BEEN ROTATED TO THE BASIS OF BEARING DESCRIBED ABOVE.

NORTHWEST CORNER OF SECTION 3, T9S, R2E, SLB&M (FOUND 1956 UTAH COUNTY MONUMENT)

WEST 1/4 CORNER OF SECTION 3, T9S, R2E, SLB&M (FOUND 1957 UTAH COUNTY MONUMENT)



U:\0_112 PROJECTS\2021\2021-0082 BURTON-OBERHANSLY PROJECT - PAYSON CAD.DWG 2021-0082 ANNEXATION PLATING 1/22/2024 10:15 AM



SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF PAYSON CITY, UTAH COUNTY, UTAH, IS A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER & NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST AND THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY MUNICIPAL BOUNDARY OF PAYSON CITY, SAID POINT BEING LOCATED N00°28'54"W ALONG THE SECTION LINE 3.02 FEET AND EAST 701.51 FEET FROM THE EAST QUARTER CORNER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, THENCE N43°14'18"E ALONG SAID PAYSON CITY MUNICIPAL BOUNDARY 1,055.39 FEET TO THE SALEM CITY MUNICIPAL BOUNDARY; THENCE ALONG SAID BOUNDARY THE FOLLOWING TWO (2) COURSES: N43°14'18"E 1,681.96 FEET; THENCE N55°32'48"E 1,322.93 FEET; THENCE S21°14'08"E 310.17 FEET; THENCE S21°05'34"E 55.80 FEET TO THE SALEM CITY MUNICIPAL BOUNDARY; THENCE S00°45'53"W ALONG SAID BOUNDARY 102.00 FEET; THENCE S88°19'43"W 24.79 FEET; THENCE N89°45'53"W 14.88 FEET; THENCE S00°40'50"W 162.13 FEET; THENCE S00°39'20"W 156.46 FEET; THENCE S00°10'34"W 1,543.24 FEET; THENCE S02°14'18"E 127.30 FEET; THENCE S00°02'55"W 70.85 FEET; THENCE S01°11'02"W 59.52 FEET; THENCE S03°46'16"E 62.03 FEET; THENCE S26°33'35"E 24.47 FEET TO THE SALEM CITY MUNICIPAL BOUNDARY; THENCE S00°45'53"W ALONG SAID BOUNDARY 52.95 FEET TO THE PAYSON CITY MUNICIPAL BOUNDARY; THENCE THENCE ALONG SAID BOUNDARY THE FOLLOWING ELEVEN (11) COURSES: N30°52'13"W 77.64 FEET; THENCE N00°00'13"W 188.76 FEET; THENCE S89°59'47"W 66.00 FEET; THENCE S42°14'47"W 367.45 FEET; THENCE S88°50'01"W 431.90 FEET; THENCE S88°47'52"W 332.69 FEET; THENCE N62°45'13"W 359.62 FEET; THENCE N89°15'13"W 462.00 FEET; THENCE S76°59'47"W 277.20 FEET; THENCE S40°29'47"W 153.87 FEET; THENCE S40°29'47"W 153.87 FEET; THENCE S89°49'18"W 800.24 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±102.32 ACRES
±4,457,102 SQ. FT.

RYAN W. HALL
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 6310734

DATE

SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MAYOR OF PAYSON CITY HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON, REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PAYSON AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-2-401 THRU 428 (AS REVISED) AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND AS SHOWN HEREON, AS A PART OF THE CITY OF PAYSON TO BE KNOWN HEREAFTER AS THE

MINA CREEK

ANNEXATION

DATED THIS _____ DAY OF _____, A.D. 20 _____

ATTEST: _____
RECORDER

RECORDER'S SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

COUNTY SURVEYOR

COUNTY SURVEYOR SEAL

ANNEXATION PLAT

MINA CREEK ANNEXATION

LOCATED IN THE NORTHEAST QUARTER & NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST AND THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

PAYSON CITY, UTAH COUNTY, UTAH

SCALE: 1" = 250 FEET

LEI#21-0082

SHEET: 1 of 1